

# AMENDED AGENDA

Combined Meeting  
Of  
South Jordan City Council  
and  
Board of Adjustment  
for

September 7, 2010

City Council Chambers  
South Jordan City Hall  
1600 W. Towne Center Drive

6:00 P.M.

Cellular Phones and Pagers Must be Turned Off, or Set to Vibrate Only  
Upon Entering the City Council Chambers

W. Kent Money, *Mayor*  
Brian Butters, *Council Member*  
Kathie L. Johnson, *Council Member*  
Larry Short, *Council Member*  
Aleta Taylor, *Council Member*  
Leona Winger, *Council Member*  
  
John H. Geilmann, *City Manager*



AMENDED AGENDA  
COMBINED  
CITY COUNCIL & BOARD OF ADJUSTMENT MEETING

SEPTEMBER 7, 2010

NOTICE IS HEREBY GIVEN THAT THE SOUTH JORDAN CITY COUNCIL WILL HOLD A COMBINED CITY COUNCIL AND BOARD OF ADJUSTMENT MEETING ON TUESDAY, SEPTEMBER 7, 2010, IN THE CITY COUNCIL CHAMBERS, 1600 W. TOWNE CENTER DRIVE, SOUTH JORDAN, UTAH. PERSONS WITH DISABILITIES WHO MAY NEED ASSISTANCE SHOULD CONTACT THE CITY MANAGER AT 254-3742 AT LEAST 24 HOURS PRIOR TO THIS MEETING. A CLOSED MEETING MAY BE HELD AT THE END OF THE MEETING, IF NEEDED. THE ORDER OF AGENDA ITEMS MAY BE CHANGED IF DEEMED APPROPRIATE BY THE MAYOR OR CITY COUNCIL. THE REGULAR MEETING WILL BEGIN AT 6:00 P.M. AND THE AGENDA WILL BE AS FOLLOWS:

6:00 P.M.

**REGULAR MEETING**

I. GENERAL BUSINESS

- A. Welcome and Roll Call
- B. Opening Ceremony
  - 1. Invocation
  - 2. Pledge of Allegiance
- C. Motion to Approve Amended Agenda Items, If Any
- D. Minute Approval Council & B.O.A. Meeting Minutes
  - 1. August 17, 2010

II. AWARDS, PRESENTATIONS

- A. Oath of Office – Youth Council Mayor Pro Tempore Neil Eddington
- B. Oaths of Office – New Youth Council Members (Group 1)

III. CITIZEN COMMENT

Any person wishing to comment on any item not otherwise on the Agenda may address the City Council at this point by stepping to the microphone and giving his or her name and address for the record. Speaker cards should be filled out in advance and given to the City Manager. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Governing Body. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-hearing, non-Agenda items. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting. Time taken on non-agenda items, interrupts the process of the noticed Agenda. In rare cases where it is determined appropriate to address items raised from Citizen Comments, these items will be noted and be brought back at the conclusion of the printed agenda.

#### IV. SUMMARY ACTION CALENDAR

ALL MATTERS LISTED ON THE SUMMARY ACTION CALENDAR ARE CONSIDERED TO BE ROUTINE AND WILL BE ENACTED BY ONE ROLL CALL VOTE. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS MEMBERS OF THE GOVERNING BODY OR STAFF REQUEST SPECIFIC ITEMS BE REMOVED FROM THE SUMMARY ACTION CALENDAR FOR SEPARATE DISCUSSION AND ACTION.

- A. Proclamation – September 2010 as National Senior Center Month in South Jordan City. By Seniors Program Manager Wendy Thomas.

#### V. SUMMARY ACTION ITEMS HELD OVER

Should any items be removed from the Summary Action Calendar for discussion, they will be discussed at this time.

#### VI. PUBLIC HEARINGS AND POTENTIAL \*LEGISLATIVE ACTION ITEMS

\*Legislative Action = More Discretion, Reasonably Debatable (Subjective Standard)

- A.1. **Public Hearing** - Consideration of Resolution R2010-30, Authorizing the City to Enter Into a Development Agreement With Arbor Gardner LC and Rezone Ordinance 2010-03-Z to Rezone 16.41 Acres, Property as Listed Within File Number REZ-2010-03 From R-2.5 to Redwood Road Mixed Use Historic on Property Located at 10317 South 1300 West. Arbor Gardner LC (Applicant) By Planner Brad Sanderson.
- A.2. Potential Action Item – (See VI. A.1.) R2010-30 Development Agreement
- A.3. Potential Action Item – (See VI. A.1.) Rezone Ordinance 2010-03-Z
- B.1. **Public Hearing** - Consideration of Resolution R2010-02, Approving the Amendment to the Future Land Use Plan Map, LUA-2010.03 Changing Density from R-2.5 Low Density Residential to Village Mixed Use on Property Located at 9710 South Redwood Road. Jean Perschon, (Applicant). By Planner Damir Drozdek.
- B.2. Potential Action Item – (See VI. B.1.)

#### VII. PUBLIC HEARINGS AND POTENTIAL \*\*ADMINISTRATIVE ACTION ITEMS

\*\*Administrative Action = Less Discretion, Substantial Evidence (Objective Standard)

None

#### VIII. OTHER BUSINESS

- A.1. Consideration of Ordinance 2010-14, Amending and Enacting Title 13, City Code on Secondary Water. Public Hearing was held August 17, 2010. By Associate Director Public Works Jason Rasmussen.
- A.2. Potential Action Item – (See VIII. A.1.) Ordinance 2010-14

- B.1. Consideration of Resolution R2010-29, Approving the “Private to Public Street Policy” to Facilitate a Process for the Transition of Private Streets to Public Ownership. By City Engineer Brad Klavano.
- B.2. Potential Action Item – (See VIII. B.1.) R2010-29

***RECESS CITY COUNCIL AND MOVE TO BOARD OF ADJUSTMENT***

**IX. BOARD OF ADJUSTMENT ITEMS**

- A.1. BOA-2010.04, Approval of Board of Adjustment Findings. Kent and Donna Miller (Applicants), Presented August 17, 2010.
- A.2. Potential Action Item – (See IX. A.1.)
- B.1. BOA-2010.03, Requesting a Variance of the Required Lot Frontage in the R-3 Zone at 10601 South 1300 West. LaRoyce Fisher (Applicant). By Planner Jake Warner.
- B.2. Potential Action Item – (See IX. B.1.)

***ADJOURN BOARD OF ADJUSTMENT AND RETURN TO CITY COUNCIL***

**X. INFORMATIONAL ITEMS AND OTHER BUSINESS**

- A. CALENDARING ITEMS
- B. COMMENTS FROM MAYOR AND MEMBERS OF THE CITY COUNCIL
- C. CITY MANAGER BUSINESS
- C. NEW BUSINESS

**XI. CLOSED EXECUTIVE SESSION**

- A. Closed Executive Session To Discuss The Purchase, Exchange, or Lease of Real Property.

**ADJOURNMENT**

**FIRST READING REPORTS**

**No Council Action Will Be Taken On These Items – They Will Be Added To A Future City Council Agenda For Potential Council Action.**

- A. Ordinance 2010-18, Amendment to Title 17, Section 17.140, Residential Chickens. Community Development Department.

